



**RED ROCK  
INDIAN BAND**  
Strength. Tradition. Empowerment.

**RED ROCK INDIAN BAND**

**COMMUNITY**

**EMERGENCY PREPAREDNESS**

**GUIDE**

**August 2014**

The Emergency Management and Civil Protection Act is the Provincial legislation dealing with emergencies. The Band Council Resolution is the authority for formulating this emergency plan.

The Band Council Resolution and the emergency response plan authorize the Chief to declare that an emergency exists in the Community. The Chief may take such action and make such orders as he/she considers necessary that are not contrary to the law. The Chief will then implement the emergency response plan of the Community to protect the health, safety and welfare of the inhabitants and property within the community.

**In the event of any evacuation either in full or in phases, this procedure will take precedence:**

- Persons with Acute Medical Problems – regardless of age
- Respiratory Problems such as Asthma, COPD, Congestive Heart Failure
- Seniors age 65 +
- Chronic, Disabled and Palliative Care Clients
- Prenatal Clients
- Mothers with Children up to 5 years of age but includes all other children of that household
- Caregivers for the above as required

The Community residents will be informed in advance of an actual emergency and what they **must** do to prepare

## **EVACUEE OWNED TRANSPORTATION**

It is the responsibility of the evacuee to:

- Notify the Emergency Operations Center (Band Office) you are taking your own vehicle or go to one of the designated Check In Points.
- Who you are taking
- Where you are going (family, hotel, evacuation center)
- Follow the evacuation route
- Check in at evacuation centre of Host community
- Keep the CCG updated on any changes to your transportation situation or where you are staying.

### **THE TRANSPORTATION PICK-UP/CHECK IN POINTS ARE:**

**THE LAKE HELEN FIRE HALL located at 16 Main St.**

**AND**

**INTERSECTION OF RIDGEWAY ST. and CENTRAL AVE.**

**NOTE: Check in is required to ensure that all persons are accounted for. Registry and inquiry will be in the Host Community.**

### **LOCAL RECEPTION CENTERS ARE:**

**LAKE HELEN RESOURCE CENTER.....887-0483**

**LAKE HELEN COMMUNITY HALL.....887-2354**

**CHALET LODGE.....887-2189**

**THESE ARE ESSENTIAL FOR PREPAREDNESS**  
**IN THE EVENT OF AN EVACUATION**

1. Flashlight with extra batteries
2. Take 3 days of clothing per family member
3. A blanket or sleeping bag
4. Enough ready to eat food to last 24 hours
5. Bottled water
6. Identification, health cards and status cards and medic alert information
7. VON chart if receiving nursing services
8. Take required medication and list of medication required
9. Toiletries such as toothbrush, toothpaste, comb/brush and hygiene products
10. Take baby formula, diapers, food enough for 3 days
11. Lock your doors and windows
12. Turn off utilities **IF** instructed to
13. Leave pets behind with food and water if going to a centre
14. Do not let loose pets
15. Contact family members who are not at home at the time where you will be

**REMEMBER: Please be aware of what is packed as space may be limited on the vehicles used for transportation**